morney's	s Docket No.	42 <u>P11</u>	511C2R	-				<u>Patent</u>	ţ
n re the	Application of	f: <u>Dix</u> o	on		(inventor(s	:))			_
pplication	on No.: <u>09</u>	<u>/595,557</u>	, 	<u> </u>		-			
iled:	June 14, 200	00				_			
or: _	Three-Cell V	Vireless (Communicatio	n System					_
 CMMIS	SIONER FO	R PATE	NTS	(title)			R	CFIV	F
COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450						SEP 2 2 20	J03		
			ın Amendmen	t for the abov	a rafaran	and application	Techr	nology Cente	۵r ⁽
X		aims sm	all entity status				JII. 100III		
he fee h	(Col. 1)	culated a	s shown below (Col. 2)	/: (Col. 3)	SMAL	L ENTITY		R THAN A L ENTITY	
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee	
otal laims	17	Minus	25	0	Х9	\$	X18	\$	
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			of Multiple		+140	\$	+280	\$	
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SP/ If th The	ACE is less that ne "Highest No e "Highest No. In the equivale	an 20, wri . Previou Previous	te "20" in this s sly Paid For" IN ly Paid For" (To Col. 1 of a prior	pace. THIS SPACE tal or Independ	lent) is the	highest numb	er found		
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	\times 100 \times \times \times	" M LILLOW	ll l		9/15/03				

	A check in the amount of \$	is attached for presentation of additional claim(s)).
	Applicant(s) hereby Petition(s) for an	Extension of Time of month(s) pursuant to	,
	37 C.F.R. § 1.136(a).		
	A check for \$ is attact	ned for processing fees under 37 C.F.R. § 1.17.	
	Please charge my Deposit Account N	lo. <u>02-2666</u> the amount of \$	
	A duplicate copy of this sheet is ea		
X	The Under Secretary of Commerce for	or Intellectual Property and Director of the United States	;
·		by authorized to charge payment of the following fees	
		or credit any overpayment to Deposit Account No. 02-26	66
	(a duplicate copy of this sheet is e		
		required under 37 C.F.R. § 1.16 for presentation of	
	extra claims.	required direct or our like § 1.10 for presentation of	
	X Any extension or petition	fees under 37 C.F.R. & 1.17	
	Any extension of petition	ices dilder 57 C.V.R. 9 1.17.	
		BLAKELY SOKOLOFF TAYLOR & ZAFMAN	LLP
Date: Se	eptember 15, 2003	#V	
Dailo: <u>0</u>	<u> </u>	Mark L. Watson	
12400 W	ilshire Boulevard		
Seventh		Reg. No. <u>46,322</u>	
	eles, California 90025		
(408) 720			
(400) /20	U-0300		